UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 08/2018)				TRANSCRIPT ORDER Please use one form per court reporter. CJA counsel please use Form CJA24 Please read instructions on next page.								COURT USE ONLY DUE DATE:					
					AO7-1745 3. CONTACT EMAIL srosen@je												
1b. ATTORNEY NAME (if different) Paige Zielinski 2b. ATTORNEY (628) 267					HONE NUMBER 6844 3. ATTORNEY EM pzielinski						NL ADDRESS ⊉jenner.com						
4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) Jenner & Block 455 Market Street, Suite 2100 San Francisco, CA 94105						5. CASE NAME USA v. Lynch et al.						6. CASE NUMBER 3:18-cr-00577					
7. COURT REPORTER NAME (FOR FTR, LEAVE BLANK AND CHECK BOX)→ ☐ FTR						8. THIS TRANSCRIPT ORDER IS FOR: APPEAL											
9. TRANSCRIP	9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type:																
						FORMAT(S) (NOTE: ECF access is included irchase of PDF, text, paper or condensed.)				c. DELIVERY TYPE (Choose one per line)							
DATE	JUDGE (initials)	TYPE (e.g. CMC)	PORTION If requesting less than full hearin specify portion (e.g. witness or tin	g PDF (email) ne)	TEXT/ASCII (email)	PAPER	CONDENSED (email)	ECF ACCESS (web)	ORDINARY (30-day)	14-Day	EXPEDITED (7-day)	3-DAY	DAILY (Next day)	HOURLY (2 hrs)	REALTIME		
03/18/2024	CRB	Trial			0	0		0	0	0	0	0	0	•	0		
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10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC: We would like transcripts for each day of the trial that starts on March 18, 2024. Please send to pzielinski@jenner.com																	
ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).												12. DATE					
11. SIGNATUR	.1. SIGNATURE /s/ Sam Rosen												03/01/2024				

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